



## **BIBLIOGRAPHIC MATERIALS, NOTICES, AND MAPS**

### **(I)**

#### **Forthcoming Additions to the Bibliography of Burma/Myanmar Research**

In preparation for the yearly bibliographic supplement, readers are asked to submit recent publications (and old ones) that were not included in the previous year's edition. Since there are hundreds of publications on Burma each year, producing a complete bibliography would be impossible without the help and cooperation of the Burma research community. When submitting entries, please follow the style of the bibliographic supplement.

Please also note, that we do not include encyclopedia articles in the bibliographic supplement, but we will note them here for the notice of readers. Further, while we include forthcoming publications in this list, again for the notice of readers, these entries will not be included in the supplement until they have actually been published.

M. W. C.

#### **Anthropology/Ethnic Groups**

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### **Archaeology**

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- Moore, Elizabeth, Falconer, J., Kahrs, D., Birnbaum, A., Dicrocco, Virginia., Cummings, J. "Religious Architecture." In Myanmar Style, Art, Architecture and Design of Burma (London: Thames & Hudson, London, 1998): pp. 20-58.
- Moore, Elizabeth. "Monasteries of Mandalay: Changes in Patronage." SPAFA Journal (SEAMEO Regional Centre for Archaeology and Fine Arts, Bangkok): 6.3 (1997): 4-24.
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- Stargardt, Janice. "Death Rituals of the Late Iron Age and Early Buddhism in Central Burma and South-East India; whose norms, whose practices?." In P. Schalk (editor in chief), M. Deeg, O. Freiberger, C. Kleine, and A. van Nahl (co-editors). *Im Dickicht der Gebote: Studien zur Dialektik von Norm und Praxis in der Buddhismusgeschichte Asiens*. [In the thicket of the Commandments: Studies on the Dialectical Relations Between Norm and Practice in the Buddhist History of Asia]. (Uppsala, Acta Universitatis Upsaliensis – Historia Religionum, 2005): 415-442.

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Ganesan, N. "Myanmar's Foreign Relations: Reaching out to the World." In Kyaw Yin Hlaing, Robert H. Taylor and Tin Maung Maung Than (eds.). Myanmar: Beyond Politics to Societal Imperatives (Singapore: Institute of Southeast Asian Studies, 2005): 30-55.

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**Thai References (supplied by Ken Breazeale, March, 2005):**

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- Ròng Sayamanond. 1984. Khò sangket kiao kap phongswadan hò kao không phama [Observations on the Glass Palace Chronicles of Burma]. *Prawattisat ekkasan borankhadi: thalaeng ngan rai khap si dūan* [History, Documents, Archaeology: Trimestrial Narratives] 18 (1): 1-53). Extracts from the *Hman-nan* were translated into English by Aung Thein, also

known as Nai (Mr.) Thien or Thian, and published in the *Journal of the Siam Society* (1908-11). Aung Thein made a translation in Thai, but the Thai idiom was not good, and his version was never published. A copy was sent to the Fine Arts Department, but the FAD never had anyone skilled enough in both languages to verify and polish-up the translation, so the National Library retained the manuscript unpublished. More than 70 years later, the Historical Commission of the Prime Minister's Office considered this problem, and its solution was to have Rong Sayamanond compile these observations about the text and its contents.

National Archives Division, Department of Fine Arts. 1972. Chotmai het rai-ngan kan sadet pai du kitchakan tang-tang... [Records of Their Highnesses' Reports on Their Fact-Finding Mission...]. *Sinlapakòn* 16 (4): 23-43. This is the second of a series of reports by Naris and other princes to Prince Phanurangsi (acting army commander) in 1888. In this report, Naris describes his arrival in Rangoon in November 1888 by ship (after sailing from Bangkok by way of Singapore and Pinang) and his journey by river to Mandalay.

National Archives Division, Department of Fine Arts. 1972. Chotmai het rai-ngan kan sadet pai du kitchakan tang-tang... [Records of Their Highnesses' Reports on Their Fact-Finding Mission...]. *Sinlapakòn* 16 (5): 32-60. This is the third of the series of reports by Prince Naris to Prince Phanurangsi. This is the daily diary from 30 October 1888 (the departure from Bangkok) to 20 November (the arrival in Rangoon) and activities there until 22 November. National Archives Division, Department of Fine Arts. 1973. Chotmai het rai-ngan kan sadet pai du kitchakan tang-tang... [Records of Their Highnesses' Reports on Their Fact-Finding Mission...]. *Sinlapakòn* 16 (6): 22-49. This is the fourth and last of the series of reports by Naris to Prince Phanurangsi. It is the diary from 23 November 1888 (in Rangoon), the trip up the Irrawaddy, the 29 November arrival at Mandalay (with a detailed report on the city), the return down-river, the arrival at Pinang (17 December) and ending with the 20 December arrival at Singapore.

*Chotmai het haeng müang si ayutthaya lae müang hong sawadi angwa* [A Record of Ayutthaya and of Pegu and Ava]. 1991. Pp. 99-101 in Phimphan Phaibunwangcharoen [Pimpun Piboonwungcharearn], Wikhrò khò mun chotmai het haeng müang si ayutthaya lae müang hong sawadi angwa [An Analysis of a Record of Ayutthaya, Pegu and Ava], *Sinlapakòn* 34 (4): 97-110. This manuscript in the Thai National Archives is untitled and undated, but was probably recorded soon after 1767. Phimphan's title is arbitrary. To reflect the content, a more accurate title would be 'An Abbreviated Account of Ayutthaya, Pegu and Ava, 1737-67: The Final Mon Ascendency and Subjection by the Burmese, and the Fall of Ayutthaya'.

Anan Wiriaphinit. 1978. Kan süksa wikhrò kan tham songkhram rawang thai kap phama phò sò 2081-2310 [An Analytical Study of Thai-Burmese Warfare during 1538-1767]. M.A., history. Chulalongkorn University, B.E.

2521. Includes chapters on socio-economic conditions in both countries, causes of war, strategies and implementation of warfare, collection of intelligence and results. Supervisors include the military history Lt. General Damnoen Lekhakun.

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Suwanna Satchawirawan. 2519 [1976]. Priapthiap kan damrong raksa ekkarat không prathet thai doi phrabat somdet phra chòm klao chao yu hua không phama doi phra chao mindong lae không yuan doi chakkraphat tūdūk [A Comparison of King Mongkut of Siam with King Mindon of Burma and Emperor Tu Duc of Annam, in Maintaining Their National Independence]. M.A., history. Chulalongkorn University, B.E. 2519.

Suphòn Ocharoen. 1976. Chao mòn nai prathet thai: wikhrò thana lae botbat nai sangkhom thai tangtae samai ayutthaya tòn klang thūng samai rattanakosin tòn ton [The Mon in Thailand: An Analysis of Their Status and Role in Thai Society from the Mid Ayutthaya Period to the Early Ratanakosin Period]. M.A., history. Chulalongkorn University, B.E. 2519.



**(II)**

**NEW!** [IDC Publishers, Leiden:] From our acclaimed series:

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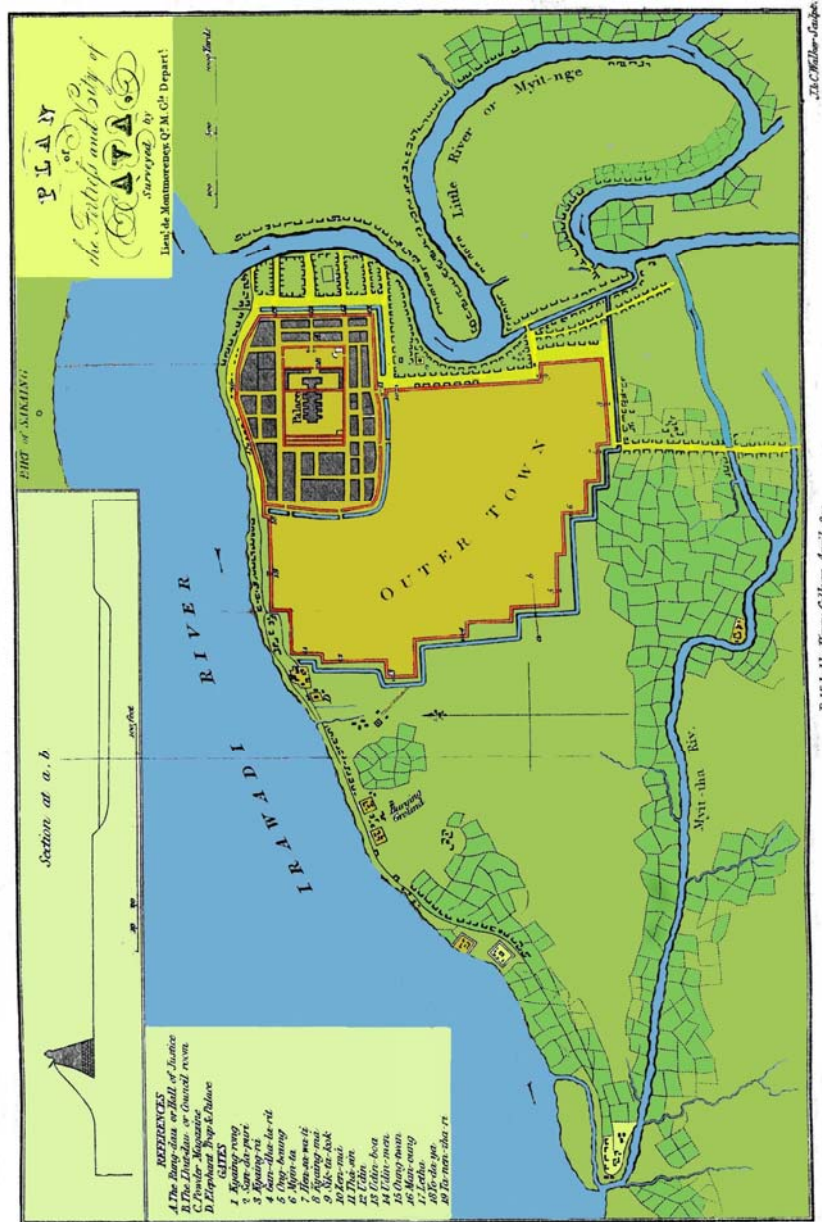
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BIB-5 Reports on Districts and States, 1868-1936 in an alphabetical arrangement: Akyab→Yamethin	181	18

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**PRECOLONIAL AVA COLORIZED**

Ted Turner did it for classic movies, so we have attempted it for an old map of Burma, that included in Monmorency's account, also published in the present issue of the *SBBR*.



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